

AMENDMENT TRANSMITTAL LETTER (Large Entity)

Applicant(s): Lionel Milberger, et al.

Docket No.

Dria-151

Application No. 10/730,799	Filing Date 12/09/03	Examiner To be Assigned	Customer No. 000039705	Group Art Unit 3672	Confirmation No. 2692
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Invention:

Horizontal pool tree with improved porting

**COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	57 -	57 =	0	x \$18.00	\$0.00
INDEP. CLAIMS	7 -	7 =	0	x \$86.00	\$0.00
Multiple Dependent Claims (check if applicable)	<input type="checkbox"/>				\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

No additional fee is required for amendment.

Please charge Deposit Account No. in the amount of

A check in the amount of to cover the filing fee is enclosed.

The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 02-4345

- Any additional filing fees required under 37 C.F.R. 1.16.
- Any patent application processing fees under 37 CFR 1.17.

Dated: August 3, 2004

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I certify that this document and fee is being deposited on August 3 2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Signature of Person Mailing Correspondence

Nelda Smith

Typed or Printed Name of Person Mailing Correspondence

CC:

JFW



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	§	Docket No. DRIA-151
Lionel Milberger, et al.	§	Confirmation No.: 1687
Serial No.: 10/730,799	§	Art Unit: 3672
Filed: 12/09/03	§	Examiner: To be Assigned
Title: Horizontal Spool Tree	§	
	§	

SUPPLEMENTAL PRELIMINARY AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Amendments to the Claims begin on page 2.

Remarks/Arguments begin on page 19.